**School for Skill Development And Allied Health Science**

**Skill Development Courses**

**APPLICATION FORM FOR ADMISSION (2023-24)**

**Registration No.**

**(To be given by the office)**

**(Registration fee 1000/-)**

Affix your recent passport size photograph here.

**Course / Program Details**

Course Type:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Session / Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Personal Details**

Name (Mr/Ms): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_\_\_ Age: \_\_\_\_\_ Years (as mentioned in the Certificate of 10th Examination)

Gender: M / F Category: \_\_\_\_\_\_\_\_\_\_\_\_Nationality: \_\_\_\_\_\_\_\_\_\_\_

Marital Status: \_\_\_\_\_\_\_\_\_\_\_

Postal Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Family Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Parent / Guardian Name | Occupation | Phone No | Mobile No | Email |
|  |  |  |  |  |
|  |  |  |  |  |

**Educational Qualification**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination / Grades Passed | Name of the School / College & Board / University | Year of Passing | Subject(s) Studied | Marks Obtained | Maximum Marks | % of Marks Scored |
| 10th |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |
| Any Other Qualification |  |  |  |  |  |  |

**Awards / Extracurricular Activities**

Awards & Achievements if Any: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participation in Extracurricular Activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payment Details**

|  |  |  |  |
| --- | --- | --- | --- |
| DD / Cheque No.  Cheque No.  Internet Banking  UTR/ Transactions Details | Date | Amount | Name & Address of Bank issued |
|  |  |  |  |

**Rules, Regulations / Terms & Conditions**

1 .The fees paid are non-refundable and non-transferable under any circumstances.

2 .Failure to pay fees by due date shall result in imposition of fine.

3 .Batch transfer is not permitted. In special cases if allowed the students will be required to pay the requisite transfer fee applicable.

4. The College / University reserve the right in making any changes / amendments to terms and conditions of admission at any time.

5.Student is required to inform the College / University about any change in his / her contact details including permanent / correspondence / PG Address, Email etc. at any point of time.

6. The College / University may make mandatory the submission of any certificate or documents before or at the time of the admission or afterwards, for the purpose of admission or otherwise, ad decided by the College / University.

7 .Students undertake / certify that the documents submitted by him / her are original / genuine and not fake and details furnished in the same are true / original to the best of his / her knowledge. If found fake / false information otherwise, the fee of the student shall be forfeited and separate legal action would be taken by the College / University.

8. College / University reserves the right to cancel admission if student fails to submit the relevant documents or otherwise if fails to fulfil any condition.

9. College / University will charge the fee for various facilities like reappear / backlog etc. As decided from time to time.

10. Students should keep him / her well versed with the updates in the University through our notice boards / website. College / University are not responsible for any individual intimation of information.

11. Once the candidate is found eligible, he/she will be shortlisted and called for interview. The final selection would be based on the marks of 12th Standard & performance in the interview.

**Declaration by the Student**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son / daughter of Mr/Ms \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have read & hereby certify that the information given in the application is complete and accurate to the best of my knowledge. I understand all the rules and regulations laid down by the College / University and agree that misrepresentation or omission of facts will justify the denial of admission, cancellation of admission or expulsion. The fees paid are non-refundable under this circumstance. In case I am not in position to join and continue course even after submission of fees, I will not claim any refund of fees. I agree that I am not entitled to pursue any other course from any other Educational Institution while enrolling with Bharati Vidyapeeth College.

Date: Signature of the Student

Declaration by Parent/Guardian

**Check List of Documents (Self Attached Scanned Copies)**

1. Registration fees (Txn/UTR Reference) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. H.Sc. (10=2) Mark sheet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. H.Sc. (10=2) Hall Ticket\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(If result is not declared till registration date)

1. Date of Birth Proof

(Birth Certificate/ Transfer Certificate/ Adhar Card \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* **Completed & scanned application form to be sent on:** [**skilldevelopment.bvdu2020@gmail.com**](mailto:skilldevelopment.bvdu2020@gmail.com)

(भरलेला आणि स्कॅन केलेला अर्ज स्किल डेव्हलपमेंट वेबसाइटवर पाठवणे.)

* **Registration fee 1000/- (Not refundable)**

(Candidate can pay fees online or offline both in the following bank.

BANK DETAILS: - BHARATI SAHAKARI BANK LTD.

|  |  |  |
| --- | --- | --- |
| Name of the Account |  | B V D U Medical College, Pune Skill Development Course |
| Name of the Bank |  | Bharati Sahakari Bank Ltd., Pune Katraj Dhankawadi Pune 411 043. |
| Account No. |  | 005002300070735 |
| IFSC Code |  | SVCB0010005 |
| MICR |  | 411355005 |
| Branch Code |  | 411355005 |

DD in Favour of: - “BVDU Medical College, Pune Skill Development Course” For online payment, please visit https://www.bharatividyapeethfees.com